

"katamo cassa ariyo ñāyo paññāya sudiṭṭho hoti suppaṭividdho? idha, gahapati, ariyasāvako paṭiccasamuppādaññeva sādhukaṃ yoniso manasi karoti –

iti imasmiṃ sati idaṃ hoti,

imasmiṃ asati idaṃ na hoti;

imassuppādā idaṃ uppajjati,

imassa nirodhā idaṃ nirujjhati.

And which is the noble method which is properly seen by him [i.e. the noble disciple], properly penetrated with understanding? Here, householder, a noble disciple attends properly, from the source, to this very dependent origination:

When there is this, there is this.

When there isn't this, there isn't this.

When this arises, this arises.

When this ceases, this ceases.

SN 12:41

- Translated by Ven.Akincano